

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

BEFORE THE NOTARY AT GOALPARA

ASSAM



Abdul Hamid

FORM 26
[See rule 4A]

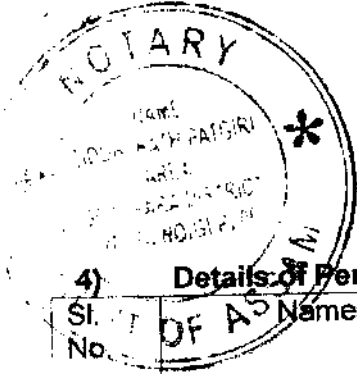
Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly [name of the House] from 7 No. Goalpara East L.A. Constituency (Name of the Constituency)

PART-A

I, Abdul Hamid son/daughter/wife of Late Abdul Kuddus aged 57 years, Resident of Village- Pub Kathuri, P.O.- Takimari, P.S.- Lakhipur, District- Goalpara, Assam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by S. U. C. I. (C) (name of the political party)
- (2) My name is enrolled in 39 Jaleswar L.A.C., Assam (Name of the constituency and the State), at Serial No. 493 in Part No. 17.
- (3) My contact telephone number(s) is / are 99544-19118 and my e-mail id (if any) is Nil. My social Media Accounts (if any) are Nil.

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4) Details of Permanent Account Numbers and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Abdul Hamid	AGFPH8093K	Nil	Nil
2.	Spouse- Shahera Khatun	Nil	Nil	Nil
3.	Dependent 1.	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

Abdul Hamid

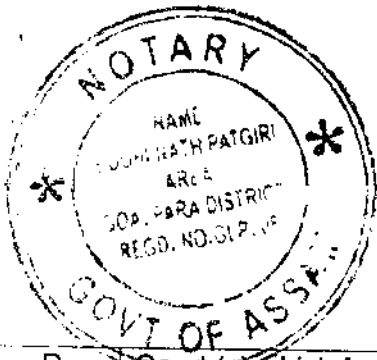
5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

6) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

A	Case/ First Information Report No./Nos. together with complete details of concerned police station	Nil
B	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	Nil
C	Name of the court, Case No. and Date of order taking cognizance :	Nil

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D	Court(s) which framed the charge (s)	Nil
E	Date(s) on which the charge(s) was /were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	Nil

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court.
 (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the court, Case No. And Date of order taking	No
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	No
C	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	No

6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or cover in sub-section (3), of section 8 of the Representation of people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

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Abdul Hamid

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A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Does not arise.
B	Name of the Court(s), Case No. and date(s) of order(s) :	Does not arise.
C	Punishment imposed	Does not arise.
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Does not arise.

Abdul Hamid

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of the Bank / Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non- listed companies should be given.
4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 of the Representation of the people Act. 1951.
5. Details including amount is to be given separately in respect of each investment.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	Rs. 5000/-	Rs. 1000/-	Nil	Nil	Nil
2	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts),	Nil	Nil	Nil	Nil	Nil
3	Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such	Nil	Nil	Nil	Nil	Nil
4	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and Others and the amount.	Nil	Nil	Nil	Nil	Nil
5	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance	Nil	Nil	Nil	Nil	Nil
6	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors	Nil	Nil	Nil	Nil	Nil
7	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration No. etc. Year of Purchase	Nil	Nil	Nil	Nil	Nil

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VII	Jewellery, bullion and valuable thing(s) (give details of)	Nil	Gold ear ring 4 Anna Value Rs. 8,000/-	Nil	Nil	Nil
VIII	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross total value	Rs. 5,000/-	Rs. 9,000/-			

B. Details of immovable assets:

(Note :1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 1	Dependent 1
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property? (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	Does not arise	Does not arise	Does not arise	Does not arise	Does not arise
	Cost of land (in case purchase) at the time of purchase	Does not arise	Does not arise	Does not arise	Does not arise	Does not arise
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	Does not arise	Does not arise	Does not arise	Does not arise	Does not arise

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(ii)	Non-Agricultural land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property? (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of land (in case purchase) at the time of	No	No	No	No	No
	Any investment on the land by way of development, construction etc	No	No	No	No	No
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil

(iii)	Commercial Buildings (including apartments) -Location(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes Or No)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of	No	No	No	No	No
	Any Investment on the property by way of	No	No	No	No	No
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil

(iv)	Residential Buildings (Including apartments,) -Location(s) Survey number(s)	No	No	No	No	No
	Build up area (Total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (Yes Or No)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any Investment on the land by way of development, construction etc	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(v)	Others (such as interest in property)	Nil	No	No	No	No
(vi)	Total of Current Market Value of (i) to (v) above	Nil	No	No	No	No

8) I give herein below the details of liabilities/ dues to public financial institutions and government : - (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 1	Dependent 1
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial institution, Amount outstanding Nature,	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s)Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil

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(ii)	Government Dues: Dues to Departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of all Govt. Dues	Nil	Nil	Nil	Nil	Nil

Handwritten signature and stamp:
 T. C. B. K. L. K.
 T. C. B. K. L. K.
 T. C. B. K. L. K.

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	No	No	No	No	No
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9) Details of profession or occupation:

- a) Self Social Worker
 (b) Spouse Housewife

10) My education qualification is as under:

Bachelor of Arts, Goalpara College under Gauhati University in the year 1985.
 (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree Course) (Name of the School / College/ University and the year in which the course was completed.)

PART-B

9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PARA- A :**

Sl. No.	Name of the Candidates	Abdul Hamid		
1	Full postal address	Village- Pub Kathuri, P.O. Takimari, P.S. Lakhipur, Dist. Goalpara, Assam, PIN- 783129.		
2	Number and Name of the constituency and state	39 No. Jaleswar L.A.C., Assam.		
3	Name of the political party which set up the candidate (otherwise write "Independent")	S.U.C.I.(C)		
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have been taken cognizance[other than the cases mentioned in item (i) above 1	Nil		
5	(a) Total Number of cases In which convicted and sentenced to imprisonment for one year or more	Nil		
6		PAN of	Year for which last Income Tax Return filed	Total Income Shown
i.	Candidate	AGFPH8093K	Nil	NIL
ii.	Spouse	Nil	Nil	NIL
iii.	Dependents	Nil	Nil	NIL

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Abdul Hamid



7 Details of Assets and Liabilities in rupees							
Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3	Dependent -4	
A Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil	
B Immovable Asset							
i Purchase Price of self- immovable property	Nil	Nil	Nil	Nil	Nil	Nil	
ii Development Construction cost of Immovable Property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil	
iii Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil	
iv a. Self acquired assets (Total value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil	
9 Liabilities							
i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	
ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil	
10 Liabilities that are under dispute							
i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	
ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil	

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Highest educational qualification:
 (Give details of highest School/University education mentioning the full form of the Certificate/ Diploma/Degree Course, name of School/College/University and the year in which the course was completed)

Qualification	College	University	Year of passing
B. A.	Goalpara College, Goalpara	Gauhati University	1985.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above

Verified at Goalpara this 21st day of March, 2016

Sworn before me by the deponent
 Being identified by *Abdus Salam*
 Advocate, Goalpara on

Abdul Hamid
DEPONENT

Notary
21.03.2016

*Identified by
 21/3/16
 (S)*